

Republic of the Philippines
 City of San Carlos
 Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-25-03-0548

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: 10 Working Days upon receipt of P.O.					
LOT I					
1	3	sack	Rice, good quality, 50kls./sack	_____	_____
2	1	sack	Rice, good quality, 25 kls/sack	_____	_____
3	1	sack	Rice, good quality, 10 kls/sack	_____	_____
				Sub-Total	_____
LOT II					
1	10	pack	Brown Sugar, 1kl./pack	_____	_____
2	10	pack	Brown Sugar, 1/2 kl./pack	_____	_____
3	3	pouch	Powdered Mik, high in calcium, Vit.C & Iron, 2.4kg.	_____	_____
4	3	pack	Powdered Milk, high in calcium, Vit. C & Iron, 840g.	_____	_____
5	3	pack	Powdered Milk, high in calcium, Vit. C & Iron, 320g.	_____	_____
6	60	can	Corned Beef, 150g	_____	_____
7	38	pack	Plain Crackers, 10pcs/pack	_____	_____
8	6	pouch	Choco Malt Drink, 1 kg.	_____	_____
9	5	pack	Choco Malt Drink, 300g	_____	_____
10	4	pack	Choco Malt Drink, 220g	_____	_____
11	21	pack	Coffee. 100g.	_____	_____
				Sub-Total	_____
LOT III					
1	3	pc.	Plastic Drum, 200L Capacity	_____	_____
2	3	pc.	Spading Fork	_____	_____
3	3	pc.	Spade	_____	_____
4	3	pc.	Rake	_____	_____
5	3	pc.	Shovel	_____	_____
6	3	pc.	Garden Hose (1/2 diameter, 50 meters long)	_____	_____
7	3	pc.	Hoe	_____	_____
				Sub-Total	_____
PURPOSE:				TOTAL	_____
			Prizes for the Search of 2025 Outstanding Barangay Nutrition Scholar of the City in connection with the San Carlos City Nutrition Council Program.		

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

FOR SALE
P 500.00

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-25-03-0548 **DATE** : March 12, 2025

PURPOSE: PRIZES FOR THE SEARCH OF 2025 OUTSTANDING BARANGAY NUTRITIONSCHOLAR OF THE CITY IN CONNECTION WITH THE SAN CARLOS CITY NUTRITION COUNCIL PROGRAM.

OFFICE : CHO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , April 22, 2025

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

		Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
Lot 1	:	15,000.00	300.00
Lot 2	:	22,150.00	443.00
Lot 3	:	32,850.00	657.00

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE